

Alternative Family- and Community-Based Care

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MacArthur
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Changing
THE WAY WE
care

This user-friendly reference page provides an overview of a type of alternative care available in Kenya, key considerations, and the process followed for placement. It aims to be an easy and quick reference to critical information for alternative family- and community-based care placements. The reference page should not be considered a replacement for the detailed Alternative Family- and Community-based Care Standard Operating Procedures (SOPs). It also accompanies the **Guidelines for the Alternative Care of Children in Kenya** (2014), which also have an accompanying **User Friendly Version**. This information on this page is designed for use by practitioners, community actors, and caregivers. Cognizant that safe, suitable alternative care placements depend on effective case management, see also the **Case Management for Reintegration to Family- or Community-Based Care Guidebook and Toolkit**.



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Introduction to Alternative Care

Alternative care is a formal or informal arrangement whereby a child is looked after at least overnight outside their parental home, either by decision of a judicial or administrative authority or duly accredited body, or at the initiative of the child, their parent/s/caregivers, or spontaneously by a care provider in the absence of parents.

In Kenya, the below family- and community-based, and residential alternative care options exist.



* A moratorium has been placed on inter-country adoptions

** This includes group homes

*** A moratorium has been placed on the registration of new CCIs

Placing a child into any alternative care option relies on good gatekeeping and good case management. The tools and forms in the Case Management for Reintegration into Family- and Community-based Care Toolkit, and the Alternative Family- and Community-based Care SOPs, should be utilized to guide and document each step of the process.

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Guiding Principles

The below guiding principles, as per the Guidelines for the Alternative Family Care of Children in Kenya and Alternative Family- and Community-based Care SOPs, must be adhered to for all alternative care placements.

Necessity

Is it necessary to separate a child from their biological family and or current care setting? Is it necessary to remove the child from the current family setting or is it necessary for the child to remain there? The below should be considered:

- Poverty is never a justification to separate a child Families should be supported to care for children
- Education is not a reason to separate a child; education support should be provided while the child lives with their family
- Determining necessity is an ongoing process; even though separation was necessary today, it may not still be necessary next month. Family support services should be provided to the child's family of origin in support of reunification.

Suitability/appropriateness

Which is the next most suitable/appropriate option for this child? To reunify the child with their biological families or to plan for another permanent alternative option? Which care option is most likely to be able to meet the unique needs of the child? The below should be considered:

- All decisions should be made on a case-by-case basis and be based on the unique needs of the child; findings from the child and family assessments (using the Case Management for Reintegration SOPs and toolkit) should be used for matching (e.g., matching the needs of the child, with a family who has the protective factors present to meet those needs).
- Family- and community-based options are the most suitable to meet children's needs, and should be prioritized over residential care; residential care should only be considered when all family and community options have been exhausted.

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- Residential care is never suitable for children under three years, and children with disabilities; they should never be placed in residential care.
- Children separated from their parents and living in temporary care (including all forms of residential care), and their parents, should be provided with services aimed at reuniting them.
- When reunification to parental care is not possible, or not in the child's best interest, long-term alternative care options should be explored as the next most suitable options.
- Placements which are close to the child's family of origin should be prioritized, to enable the child to maintain contact with their family, culture, ethnicity, etc.
- All alternative caregivers (e.g. foster parents, guardians, kafiil, etc.) are entitled to family support services, to ensure they are able to meet the family's and child's, basic needs. This includes children in supported independent living and supported child-headed households.
- Siblings should be kept together whenever possible
- Placements should be periodically reviewed to ensure they still meet the child's needs as the child's need and capacity evolve
- Frequent changes in care placements should be avoided

Best interest of the child

Best interests of the child should be the primary consideration in all care decisions. All decisions are made on an individualized basis, and BIOTC is continually assessed as it is a dynamic concept comprised of various elements which are continuously evolving.

Prioritization of family-based care

Biological family is prioritized, followed by alternative families before community-based care options are considered. Residential care should only be used as a last resort, when absolutely necessary and appropriate. Separated children should be supported to stay in contact with their family, and all efforts should be made to reunify children with their family of origin.



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Permanency

Though temporary forms of alternative family are necessary and suitable in many situations, permanency must always be the ultimate goal for all children in care. Permanency should be considered even before placement and must be built into all case planning as soon as a child is placed into care.

Child participation

Child participation in care decision-making increases the likelihood that decisions will be based on a holistic and accurate analysis of the child's strengths, needs and conditions and that the placement will be in their best interest. Children must be supported to sufficiently understand matters that affect them according to their evolving capacity and maturity, to be able to form their point of view.

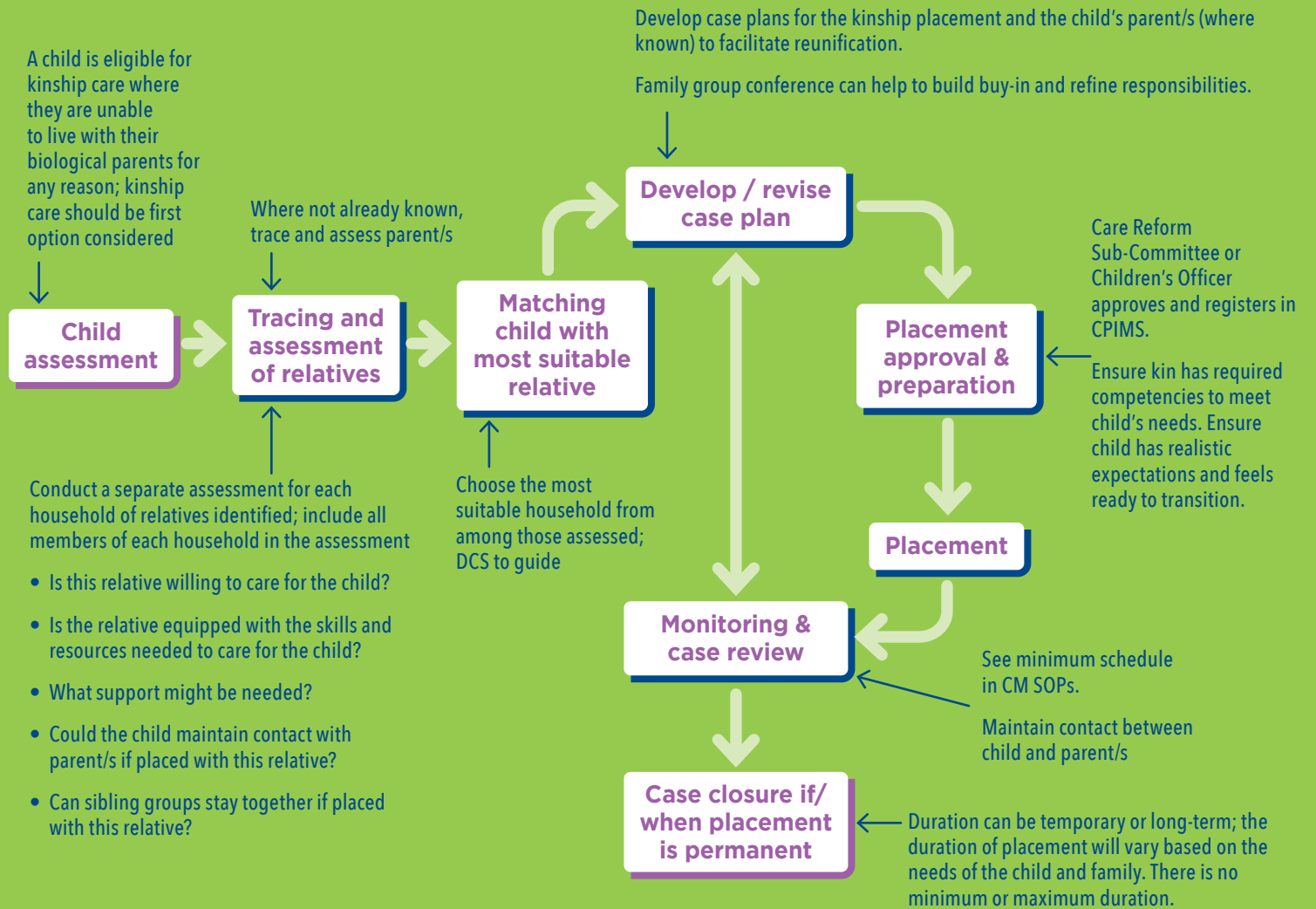
This includes ensuring that:

- The child is made aware of all available options;
- The conditions under which they will be asked to express their views and the possible impacts of decisions made is explained in a child-friendly manner; and
- Where children are not able to verbally express their views, all efforts must be made to facilitate their expression in a form that is most comfortable to them. There must be full recognition of non-verbal forms of communication (e.g., play, body language, facial expressions, drawing, etc.)

KINSHIP CARE

Involves a child being looked after on a temporary or long-term basis by relatives (e.g., grandparents, aunts, uncles, older siblings/cousins, etc.); it should always be the first option considered for children separated from parental care. It can be privately arranged by family members (informal) as well as through an authority (formal).

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GUARDIANSHIP

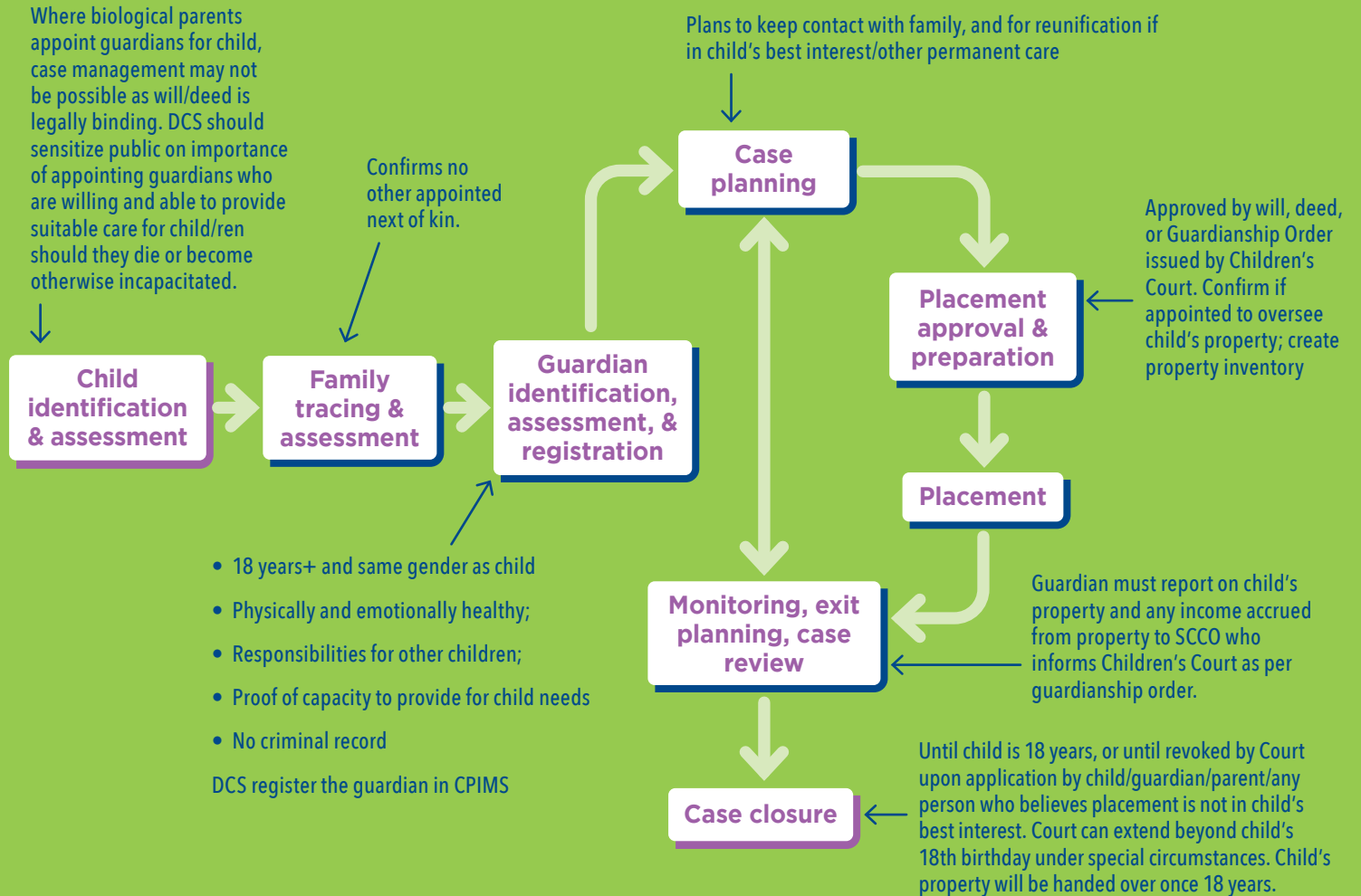
A legal relationship created when a child’s biological parents appoint a person/s through a will/ deed, or upon application, a person is appointed by the court to take care of a child either alone (i.e. assume parental responsibility) or to act together with a living parent or another guardian. Guardianship can involve the child, their parent’s property, or both the child and property.

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Where biological parents appoint guardians for child, case management may not be possible as will/deed is legally binding. DCS should sensitize public on importance of appointing guardians who are willing and able to provide suitable care for child/ren should they die or become otherwise incapacitated.

Confirms no other appointed next of kin.

Plans to keep contact with family, and for reunification if in child's best interest/other permanent care

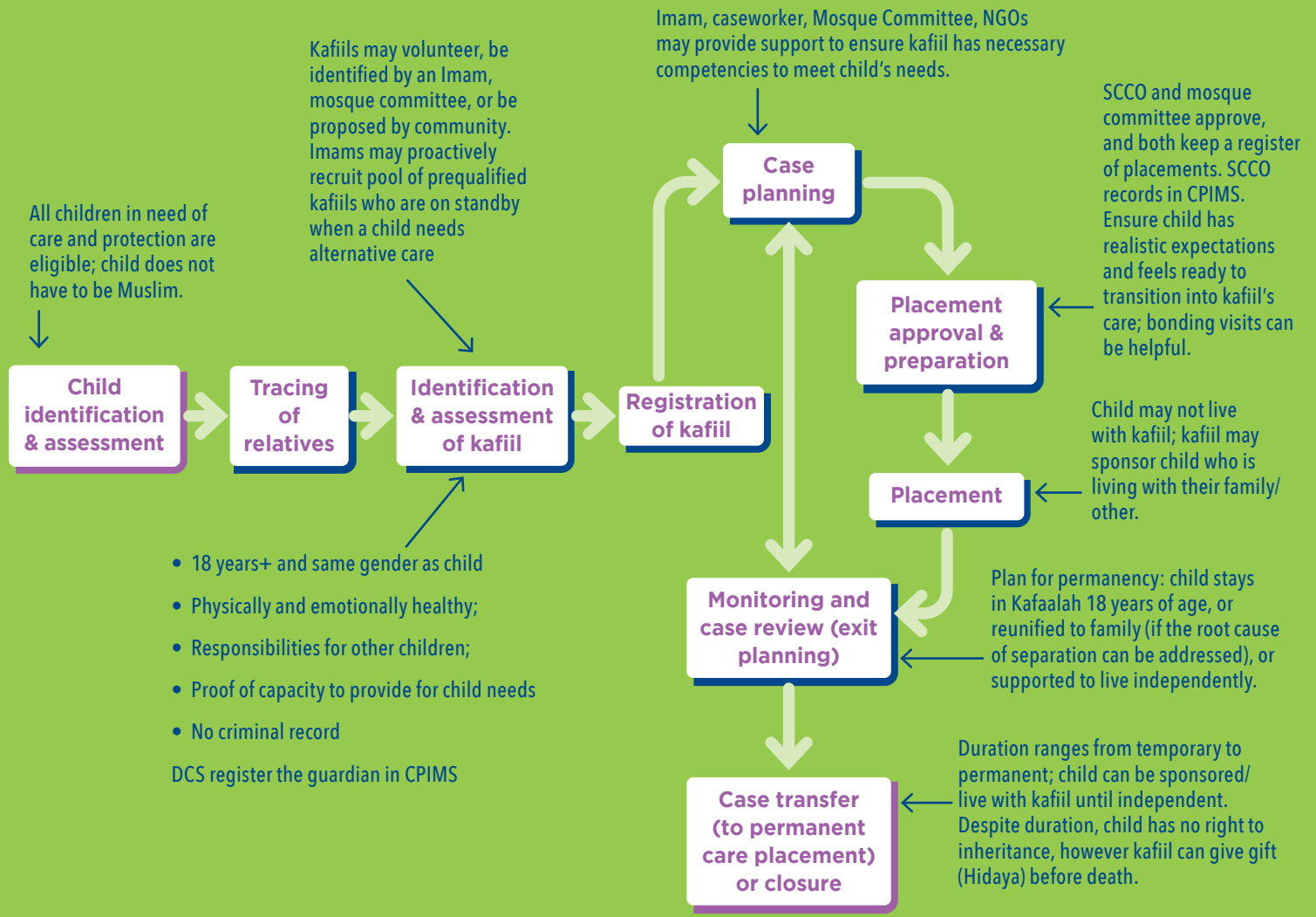


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KAFAALAH

When a child is cared for by a Muslim caregiver (*kafii*).
Kafaalah can include physical or financial care.

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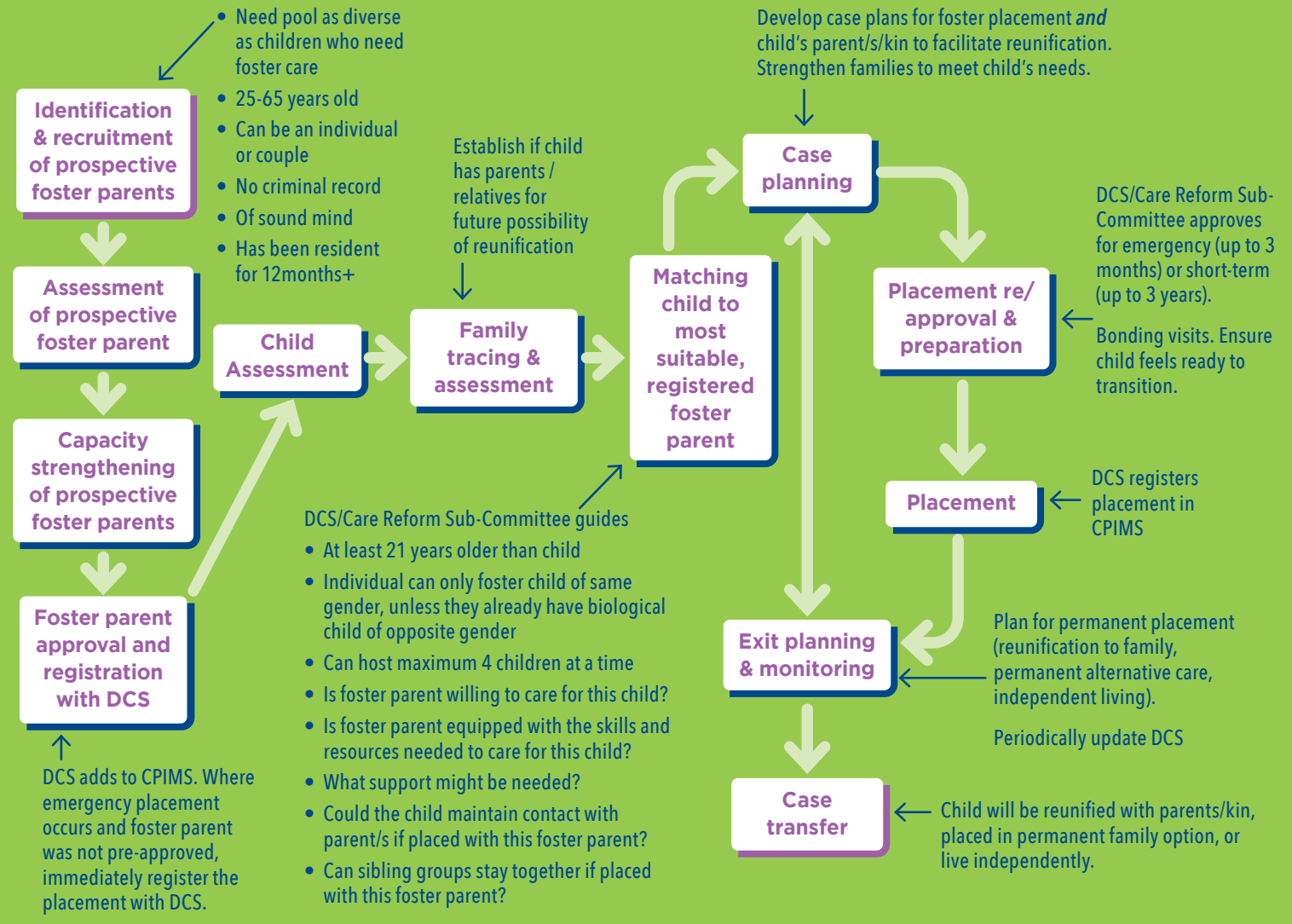


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FOSTER CARE

An arrangement where a child is temporarily cared for by a non-relative on an emergency or short-term basis.

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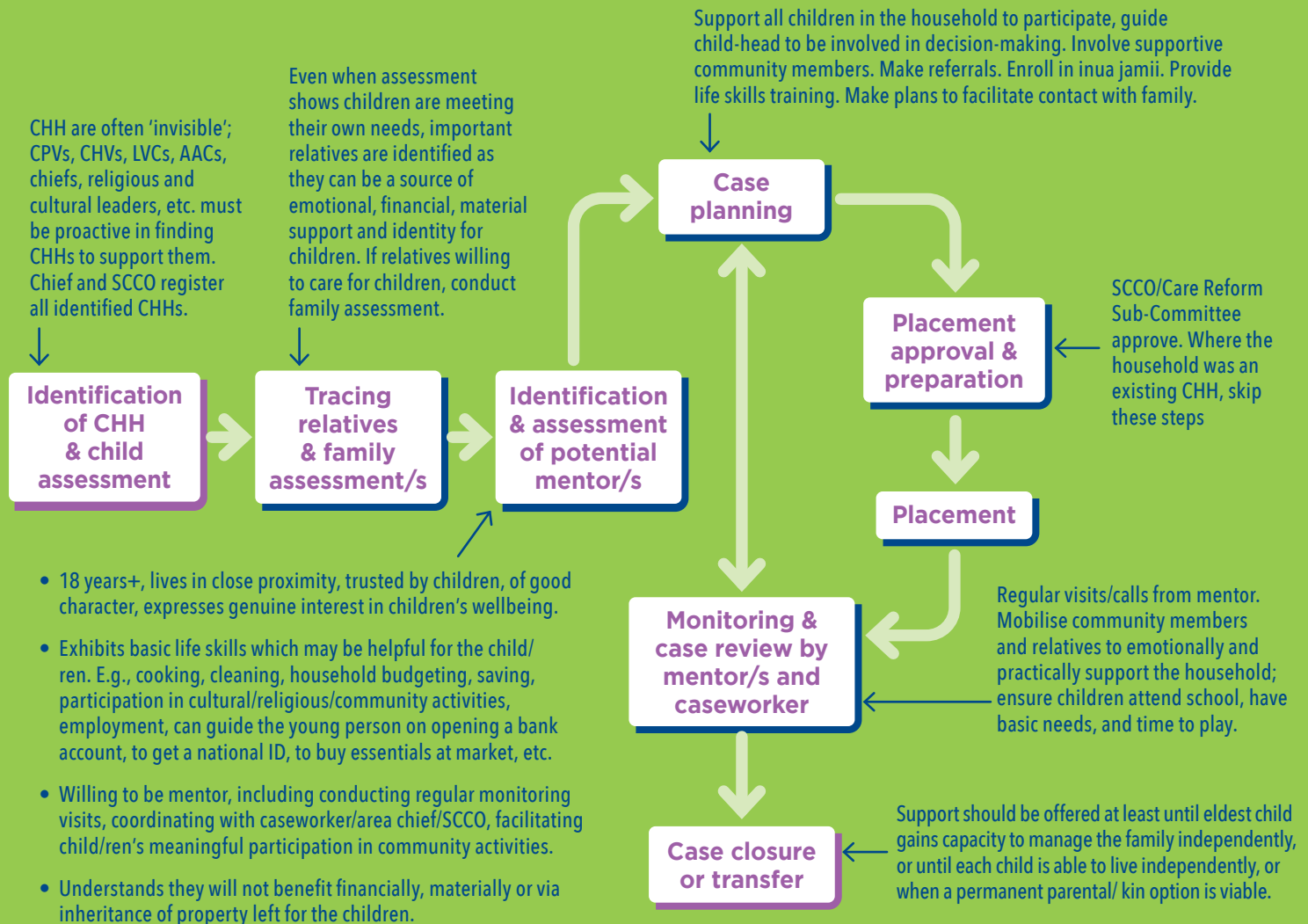


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SUPPORTED CHILD-HEADED HOUSEHOLDS

A child who is 14 years or older assumes primary responsibility for the day-to-day running of a home, caring for other children. Children may be living with an ailing adult caregiver/s, but a child has assumed caregiver responsibilities due to the incapacitation of the caregiver/s. The children may or may not be related to each other. Children are matched with an adult mentor, who support them.

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SUPPORTED INDEPENDENT LIVING

A living arrangement whereby a young person aged 15-23 years is supported in their own home, a group home, hostel, or other accommodation, to become independent.

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Young person who is unwilling or unable to reintegrate with their biological family or an alternative family, or who has aged out of alternative care and expresses desire to live independently. Assess risks and types of support needed to live independently.

Assessment of child / young person

Identification & assessment of potential mentor/s

- 18 years+, lives in close proximity, trusted by child, of good character, expresses genuine interest in child's wellbeing.
- Exhibits basic life skills which may be helpful for child; e.g. cooking, cleaning, household budgeting, saving, participation in cultural/ religious/community activities, employment, can guide the young person on opening a bank account, to get a national ID, to buy essentials, etc.
- Willing to be mentor, including conducting regular monitoring visits, coordinating with caseworker, area chief or SCCO and facilitating the child/ren's meaningful participation in community activities.
- Understands they will not benefit financially or materially.

Support young person to participate. Involve mentor, supportive community members. Conduct referrals. Make plans to facilitate contact with family if in young person's best interest. Agree to post-placement monitoring schedule.

Visit accommodation and community so young person has realistic expectations. Enroll in education / employment.

Case planning

Placement approval & preparation

Use "Minimum Preparation for Young People Transitioning Into SIL" checklist in Case Mgmt for Reintegration SOPs. Give emergency contacts for safe people in community.

Placement

Led by the young person; they identify types of support needed and frequency. Caseworker and mentor assist young person to become independent; not supervise.

Monitoring & case review

Case management should continue for as long as the young person needs, until they achieve sustainable reintegration benchmarks. Duration of mentorship varies based on young person's needs; no minimum or maximum duration. Young person and mentor ideally continue their relationship after case management ceases.

Case closure once sustainable reintegration benchmarks met

ADOPTION

Adoption sees the permanent severance of the child's biological parents' parental rights, and full legal parental rights granted to the adoptive parent/s by adoption order issued by the High Court. There are three kinds of adoption: kinship, local, and foreign.

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Kinship adoption: adoption of a child by a person who is a relative of the child.



Local adoption: the adopting parent/s are Kenyan nationals who live in Kenya.



Foreign adoption:

- (i) the adopting parent/s are Kenyan nationals with dual citizenship;
- (ii) the adopting parent/s are foreign nationals whether or not resident in Kenya;
- (iii) the adopting parent/s are not Kenyan nationals but are biologically related to the child; or
- (iv) the adopting parent/s were once Kenyan nationals but have lost their nationality.



Children who are eligible:

- Any child under 8 years of age, who is resident within Kenya, whether or not the child is a Kenyan citizen (i.e. their nationality may be unknown or unverifiable), or was born in Kenya
- The child has attained age of 6 weeks old (if parent/s are consenting to adoption).
- An orphaned child, who has no known relatives, or if there are known relatives, they are unwilling, deemed unable or not suitable to provide care for the child (consent or affidavit from unwilling relatives may be sought).
- An abandoned or lost child where tracing of biological parents and relatives has been conducted for a minimum of one year (while the child resides in temporary alternative care), with supporting documentation to evidence all tracing processes, and has failed. Tracing documentation must be accompanied by two police letters to show that all tracing options were pursued for minimum six months and prove futile.
- Children who are willingly offered by their biological parents and/or extended family through a written consent to the child being adopted.
- If the child has attained 10 years of age, they must give their own consent in writing to the Adoption Society, who will avail it to the court.²⁷
- Child must have been declared free for adoption by the National Adoption Committee.



Prospective adoption parents who are eligible:

- Must be aged between 25 years and 65 years
- Must be at least 21 years older than the adoptee child (except for kinship adoption where age restrictions do not apply).
- Couple applicants must be married.
- Single applicants may only adopt a child of the same gender (except for kinship adoption where gender restrictions do not apply).
- Is of sound mind
- Is capable of exercising proper care and guardianship of the child.